



Cornell University
 Cooperative Extension
 Jefferson County

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Jefferson County 4-H Annual Summary Record Ages 15-19



Name _____

Address _____

Phone _____ **E-mail** _____

Age as of January 1 _____

Years in 4-H _____ **Years as a Cloverbud** _____

4-H Club _____

School _____

To complete the Annual Summary Report, respond to all sections; A, B, C & D. This information, besides providing a nice look at your activity this year, will be used to determine special awards or trips that may be available.

A. 4-H Activities

Check those you participated in _____ (this 4-H year)

- | | |
|--------------------------------|---------------------------------|
| _____ Recognition Event | _____ Pizza Kit Sale Fundraiser |
| _____ Bulb & Seed Fundraiser | _____ Dairy Bowl |
| _____ Horse Bowl | _____ Winter Break Special |
| _____ Public Presentations | _____ Judging Contests |
| _____ Clothing Revue | _____ Photography Contest |
| _____ Share the Fun | _____ Camp Wabasso |
| _____ County Fair | _____ State Fair |
| _____ Agribusiness Careers Day | _____ Honor Trip to NYC |

- | | |
|--|--|
| <input type="checkbox"/> Washington D.C. Citizenship Focus | <input type="checkbox"/> Capitol Days Award Trip |
| <input type="checkbox"/> Teen Winter Weekend | <input type="checkbox"/> STARR Conference |
| <input type="checkbox"/> Teen Council/Ambassadors | <input type="checkbox"/> National 4-H Conference |
| <input type="checkbox"/> State Fair Teen Leader | <input type="checkbox"/> 4-H Friday Events |

Project Teen Leader _____
(tell project and what you did)

Other _____

B. 4-H Club Activities

I took part in the 4-H Club Meetings checked (✓) below. Put an X if your club does not meet in that month.

- | | |
|-----------------------------------|------------------------------------|
| <input type="checkbox"/> October | <input type="checkbox"/> April |
| <input type="checkbox"/> November | <input type="checkbox"/> May |
| <input type="checkbox"/> December | <input type="checkbox"/> June |
| <input type="checkbox"/> January | <input type="checkbox"/> July |
| <input type="checkbox"/> February | <input type="checkbox"/> August |
| <input type="checkbox"/> March | <input type="checkbox"/> September |

Officer or other Leadership Activity

- | | | |
|---|------------------------------------|-------------------------------------|
| <input type="checkbox"/> President | <input type="checkbox"/> Secretary | <input type="checkbox"/> Reporter |
| <input type="checkbox"/> Vice President | <input type="checkbox"/> Treasurer | <input type="checkbox"/> Recreation |
| _____ | | Other |

Served on _____ committees.

C. Community Service Projects

What was done by your club? _____

What part did you play in the project? _____

Did you do any independent service projects on your own? If yes, describe.

D. Awards

What awards have you received this year? (Ribbons, trophies, plaques, certificates or pins)

<u>Event</u>	<u>Award</u>
Last Year's Recognition Event	_____
Horse or Dairy Bowl	_____
Public Presentations	_____
Judging Contests	_____
Clothing Revue	_____
Photography Contest	_____
Camp Wabasso	_____
County Fair	_____
State Fair	_____
Other (If needed additional sheets can be attached)	_____



(Member's Signature)

(Leader/Parent Signature)

Date _____