



**Cornell University**  
 Cooperative Extension  
 Jefferson County

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# Jefferson County 4-H Annual Summary Record

## Ages 9-11



**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**Phone** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Age as of January 1** \_\_\_\_\_

**Years in 4-H** \_\_\_\_\_ **Years as a Cloverbud** \_\_\_\_\_

**4-H Club** \_\_\_\_\_

**School** \_\_\_\_\_

To complete the Annual Summary Report, respond to all sections; A, B, C & D. This information, besides providing a nice look at your activity this year, will be used to determine special awards or trips that may be available.

**A. 4-H Activities**

Check those you participated in \_\_\_\_\_ (this 4-H year)

- |                              |                                 |
|------------------------------|---------------------------------|
| _____ Recognition Event      | _____ Pizza Kit Sale Fundraiser |
| _____ Bulb & Seed Fundraiser | _____ Dairy Bowl                |
| _____ Horse Bowl             | _____ Winter Break Special      |
| _____ Public Presentations   | _____ Judging Contests          |
| _____ Clothing Revue         | _____ Photography Contest       |
| _____ Share the Fun          | _____ Camp Wabasso              |
| _____ County Fair            | _____ State Fair                |
| _____ 4H Friday Events       | _____ Other _____               |

**B. 4-H Club Activities**

I took part in the 4-H Club Meetings checked (✓) below. Put an X if your club does not meet in that month.

\_\_\_\_ October

\_\_\_\_ April

\_\_\_\_ November

\_\_\_\_ May

\_\_\_\_ December

\_\_\_\_ June

\_\_\_\_ January

\_\_\_\_ July

\_\_\_\_ February

\_\_\_\_ August

\_\_\_\_ March

\_\_\_\_ September

Officer or other Leadership Activity

\_\_\_\_ President

\_\_\_\_ Secretary

\_\_\_\_ Reporter

\_\_\_\_ Vice President

\_\_\_\_ Treasurer

\_\_\_\_ Recreation

\_\_\_\_\_ Other

Served on \_\_\_\_\_ committees.

**C. Community Service Projects**

What was done by your club? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What part did you play in the project? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Did you do any independent service projects on your own? If yes, describe.

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**D. Awards**

What awards have you received this year? (Ribbons, trophies, plaques, certificates or pins)

<u>Event</u>	<u>Award</u>
Last Year's Recognition Event	_____
Horse or Dairy Bowl	_____
Public Presentations	_____
Judging Contests	_____
Clothing Revue	_____
Photography Contest	_____
Camp Wabasso	_____
County Fair	_____
State Fair	_____
Other	_____

(If needed additional sheets can be attached)



\_\_\_\_\_  
(Member's Signature)

\_\_\_\_\_  
(Leader/Parent Signature)

Date \_\_\_\_\_